Reference no

Wiltshire Council

Where everybody matters

Log no wes.11.016 For office use

Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

| 1. Your organisation or group | | | | | |
|---|-------------------|-------------------|------------|-----------------|------|
| Name of | Westbury Town | Council | | | |
| organisation | | | | | |
| Contact name | | | | | |
| Contact address | | | | | |
| Contact number | | | e-mail | | |
| Organisation type | Not for profit or | ganisation 🗌 | Parish | /town council 🛛 | |
| | Other, please s | pecify | | | |
| 2. Your project | | | | | |
| Project Title/Name | Queen's Diamon | d Jubilee Celebra | ations - E | Evening Concert | |
| | | | | | |
| What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces). | | | | | |
| In which community area does your project take place? (<i>Please give</i> name – see section 3 of the grants pack) | | Westbury Comn | าunity Ar | ea | |
| I/we have discussed of with the town/parish of town of the town/parish of town of the town/parish of town of the town of town | | Yes 🛛 | Date | | No 🗌 |
| I/we have discussed our project with our Wiltshire councillor? | | Yes 🛛 | Date | | No 🗌 |

| Where will your project take place? | lace? Westbury town centre | | |
|--|---|--------------|------|
| When will your project take place? | Evening Concert - 4 th June 2012 | | |
| How did you discover there was a need for your project (<i>please</i> <i>provide evidence</i>) and how will your project benefit your local community? | National and local publicity. | | |
| Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces) | | | |
| | | | |
| How many people will benefit from your project? | 18,000 + - Westbury Community Area | | |
| How does your project demonstrate a direct link to the local community plan for your area? <u>www.wiltshire.gov.uk/areaboards</u> Please provide a reference/page no. | Resilient communities Providing leisure activities | | |
| To be completed ONLY where t | own/parish councils are making a | n applicatio | 'n |
| Is your project one which parish/town councils have powers to raise local taxes to fund? | | Yes 🖂 | Νο |
| Could your project be funded from your reserves? | | Yes 🗌 | No 🖂 |
| Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form | | Yes 🖂 | Νο |
| Any other information about your pro Refer to question 2. This application a | ject. blies to one event, ie the Evening Concert. | | |
| | | | |

| 3. Management | | | | | |
|---|--|-----------------------|--------------------|--|--|
| How many people are involved in the Of these, how many are: | management of your group/organisatio | on? | | | |
| Over 50 years | Male 1 Female 2 | | | | |
| 25 – 50 years | Male Female 1 | | | | |
| Under 25 years | Male Female | | | | |
| Disabled People | Male Female | | | | |
| Black and Minority Ethnic people | Male Female | | | | |
| If your project is intended to continue fund it? n/a | | | | | |
| | ect has made a difference in the comm the project has made a positive impact eed back from public. | | | | |
| Have you contacted Charities Information Bureau for help with your application/ to seek other funding? | r Yes 🗌 Date | Ν | 10 🖂 | | |
| To whom have you applied for funding for this project (other than Wiltshire Council)? | Name of Funder | Amount Applied For | Amount Received | | |
| Please <u>list</u> with amount applied for and whether you have been successful | | | | | |
| | | | | | |
| Have you or do you intend to apply for a grant from another area board within this financial year? <i>If yes, please state which one(s).</i> | Yes 🗌 No 🖾 | | | | |
| Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project? | Yes 🗌 No 🖾 | | | | |

| 4. Information relating to your last annual accounts (if applicable) | | | | | | |
|--|-----------------|-----------------|---|-----------|-----------------|--|
| Year ending: | Month: | | Year: | | | |
| A - Total income: | £ | | | | | |
| B - Minus total expenditure: | £ | | | | | |
| Surplus/deficit for year: (A minus B) | £ | | | | | |
| Free reserves currently held: | £ | | | | | |
| 5. Financial information – <i>If you c</i> | an claim ba | ack V.A.T. | please exclude from | n figures | given below | |
| Project Costs A Please provide a <u>full</u> breakdown e.g. eq installation etc. | juipment, | Please lis | ncome B st all sources of fundi nal (P) or confirmed (0 | C) | s project, as | |
| | | | | P/C | | |
| | £ | Own fund | draising/reserves | | £ 32,000 | |
| | £ | | | | £ | |
| | £ | Parish/to | wn council | | £ | |
| | £ | | | | £ | |
| | £ | Trusts/fo | undations | | £ | |
| | £ | | | | £ | |
| | £ | In kind | | | £ | |
| | £ | | | | £ | |
| | £ | Other | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| Total Project Expenditure | £ 37,000 | Total Pro | ject Income | | £ 32,000 | |
| Total project income B | | £ 32,000 | | | | |
| Total project expenditure A | | £ 37,000 | | | | |
| Project shortfall A – B | | £5,000 | | | | |
| Grant sought from Wiltshire Council Area Board | | £ 5,000 | | | | |
| Bank Details | | | | | | |
| Please give the name of the organisation account e.g. Barclays | ons' bank | | | | | |
| Please give the title name of the organisations' bank account e.g. current | | | | | | |

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered

Enclosed (please tick)

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

| 7. Declaration (on behalf of organisation or group) – I confirm that | | |
|--|--|--|
| ⊠ I have read the funding criteria | | |
| ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. | | |
| ig If an award is received, I will complete and return an evaluation sheet. | | |
| That any other form of licence or approval for this project has been received prior to submission of this application. | | |
| That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. | | |
| Public Liability Insurance | | |
| Access audit Environmental impact | | |
| Planning permission applied for (date) or granted (date) | | |
| ☐ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. | | |
| ☐ I give permission for press and media coverage by Wiltshire Council in relation to this project. | | |
| Name: Date: | | |
| Position in organisation: | | |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3) | | |